

**CHARTER TOWNSHIP OF BANGOR
BOARD MEETING AGENDA
TUESDAY, MAY 13, 2025**

6:00 P.M. REGULAR MEETING

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **AGENDA REVIEW**
5. **PUBLIC INPUT ON AGENDA ITEMS**
6. **AGENDA APPROVAL**
7. **CONSENT AGENDA APPROVAL***

**The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Board motion without discussion. Any member of the Board, staff, or the public may ask that any item on the consent agenda be removed there from and placed elsewhere on the agenda for full discussion. Such requests will be automatically respected. If an item is not removed from the consent calendar, the action noted in parentheses on the agenda is approved by a single Board action adopting the consent calendar.*

- A. Approval of the April 8, 2025, regular meeting minutes. (Minutes included)
- B. Approval to receive and file Investment Report dated May 6, 2025. (Information included)
- C. Approval of bills as audited by Trustees in the amount of \$802,944.90. (Information included)
- D. Approval of reallocation of remaining funds from John Deere mower to utility trailer in the amount of \$1,000.00. (Information included)
- E. Approval of an additional \$1,000.00 to Vector Tech for the new computer purchases.
- F. Approval of Special Events Permit request from Top Bass Tournament Trail for the tournament at Independent Boat Launch, 1600 Martin Street, May 24, and September 6-7, 2025. (Information included)
- G. Approval of \$432.00 refund for a building permit (80% refund) to Renewal by Andersen. (Information included)
- H. Approval of the Department of Water & Sewer's recommendation to credit 94 units of sewer charges at 503 Gies which will equal \$314.90. (Information included)
- I. Approval of amending the Assessor's Office Accessibility Policy removing Tod Fackler and adding Hannah Wardynski. (Information included)

8. **ENGINEERING REPORT**

9. **PENDING BUSINESS:**

- A. Chief's Report
- B. Committee and Commission Reports
 1. Zoning Board of Appeals (Thomas)
 2. Planning Commission (Taylor)
 3. DPW Committee (Wardynski)
 4. Parks & Recreation (Koch)
 5. Fire Department Infrastructure Committee (Wardynski)
 6. Election Commission (Bublitz)

10. **BOARD REPORTS**

- A. Supervisor's Report (Rowley)
- B. Clerk's Report (Bublitz)
- C. Treasurer's Report (Wardynski)
 1. Quarterly Report

D. Trustees' Report

11. **NEW BUSINESS**

A. **BUDGET ADJUSTMENTS**

- B. **SECOND READING** & Possible Adoption by Resolution of Ordinance #410, an amendment to Article 23.00, Off-Street Parking and Loading Requirements of Zoning Ordinance #409 to provide minimum parking regulations for marihuana facilities and storage warehouses.
- C. **SECOND READING** & Possible Adoption by Resolution of Ordinance #411 for an amendment to Sewer Rate Ordinance #119.
- D. **SECOND READING** & Possible Adoption by Resolution of Ordinance #412 for an amendment to Water System Ordinance #142.
- E. **APPROVAL** of agreement for Police Services/Liaison Officer between the Charter Township of Bangor, Bangor Township Schools, and the Bay County Sheriff's Department effective August 27, 2025 – August 26, 2026, for \$49,818.00.
- F. **APPROVAL** of letter to refuse offer from Bay County regarding foreclosed property at 3983 Adela Court (09-010-S05-000-029-00)
- G. **DISCUSSION** and possible action to change part-time Maintenance to full-time position
- H. **APPROVAL** of Marihuana Renewal Permits (See Attached List)
- I. **UPDATE** on Township Projects
- J. **APPROVAL** of \$26,900 to Spicer for Permit Application and Construction Administration Fees for the Boat Launch Pavillion. This amount will count towards the 25% Grant Match (\$70,200) that the Township agreed to as a financial obligation with Resolution 22-006.

12. **PUBLIC INPUT**

13. **ANNOUNCEMENTS**

Zoning Board of Appeals Meeting – May 20 – 6:00 p.m. - cancelled
Planning Commission Meeting – May 28 – 6:00 p.m.
Administration Offices Closed – May 26 – In honor of Memorial Day

14. **ADJOURNMENT**